



LOS ANGELES COMMUNITY COLLEGE DISTRICT

EAST • CITY • HARBOR • MISSION • PIERCE • SOUTHWEST • TRADE TECHNICAL • VALLEY • WEST

OFFICE OF THE CHANCELLOR

TO: Members of the Board of Trustees
FROM: Dr. Francisco Rodriguez, Chancellor
DATE: March 1, 2019
SUBJECT: BOARD LETTER FOR MARCH 6, 2019 MEETING

Board Meeting Location

Next week's Board meeting will be held at the **Los Angeles Trade-Tech College**. The meeting times and locations are as follows:

<u>Meeting</u>	<u>Time</u>	<u>Location</u>
Legislative & Public Affairs Committee	12:30 p.m. – 1:45 p.m.	Aspen Hall TE-120
Break	1:45 p.m. – 2:00 p.m.	
Convene for First Closed Session	2:00 p.m. – 3:00 p.m.	Aspen Hall TE-113
Convene for First Public Session	3:00 p.m. – 5:45 p.m.	Aspen Hall TE-101
Break	5:45 p.m. – 6:00 p.m.	
Reconvene for Second Closed Session	6:00 p.m. – 8:00 p.m.	Aspen Hall TE-120
Reconvene for Second Public Session	Immediately Following Closed Session	Aspen Hall TE-120

Parking

Parking for Board Members and Chancellor will be near the Board Meeting location. A campus map has been included for your convenience.

Legislative & Public Affairs Committee (Vela, Chair; Buelna, Vice Chair; Svonkin, Member)

The committee will meet from 12:30 p.m. to 1:45 p.m. in Aspen Hall TE-120. The agenda and supporting documents may be viewed by clicking on the following link:

LACCD.edu

Confidential Matters

The attached correspondence is confidential and should not be shared with other persons.

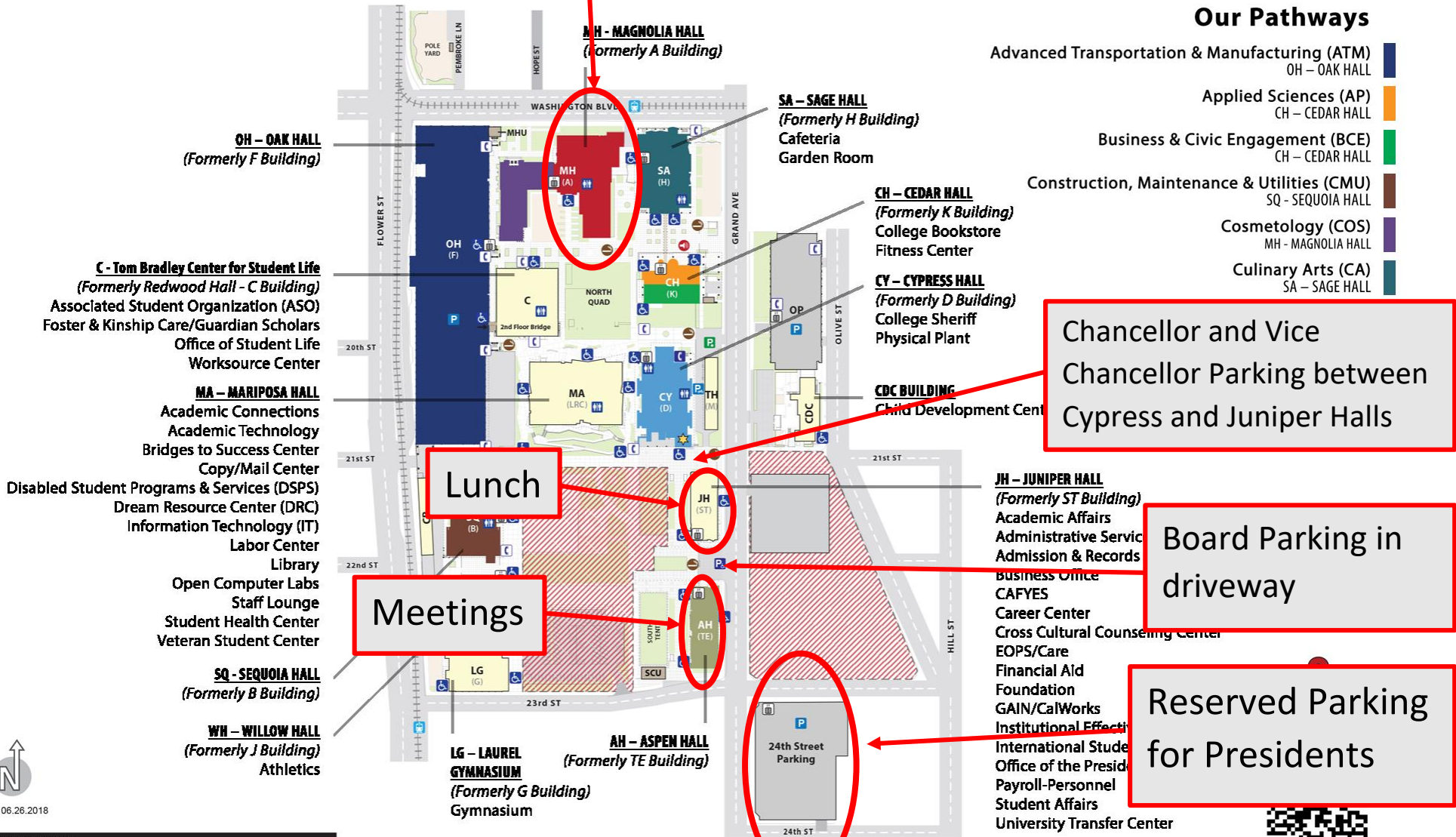
- **Human Resources** – Enclosed for your information is explanatory information related to board agenda item HRD2. Employment Actions Regarding Academic and Classified Employees
(Refer to Attachment A)
- **Human Resources** – Enclosed for your review is information pertaining to an employee disciplinary matter.
(Refer to Attachment B)
- **Office of General Counsel** – Enclosed for your review is the District-related litigation report.
(Refer to Attachment C)

Let me know should you have any questions regarding next week's meeting.

Chat with the Chancellor

Our Pathways

- Advanced Transportation & Manufacturing (ATM)
OH – OAK HALL
- Applied Sciences (AP)
CH – CEDAR HALL
- Business & Civic Engagement (BCE)
CH – CEDAR HALL
- Construction, Maintenance & Utilities (CMU)
SQ – SEQUOIA HALL
- Cosmetology (COS)
MH – MAGNOLIA HALL
- Culinary Arts (CA)
SA – SAGE HALL



C - Tom Bradley Center for Student Life
 (Formerly Redwood Hall - C Building)
 Associated Student Organization (ASO)
 Foster & Kinship Care/Guardian Scholars
 Office of Student Life
 Worksource Center

MA – MARIPOSA HALL
 Academic Connections
 Academic Technology
 Bridges to Success Center
 Copy/Mail Center
 Disabled Student Programs & Services (DSPS)
 Dream Resource Center (DRC)
 Information Technology (IT)
 Labor Center
 Library
 Open Computer Labs
 Staff Lounge
 Student Health Center
 Veteran Student Center

SQ - SEQUOIA HALL
 (Formerly B Building)

WH – WILLOW HALL
 (Formerly J Building)
 Athletics

Lunch

Meetings

Chancellor and Vice
 Chancellor Parking between
 Cypress and Juniper Halls

Board Parking in
 driveway

Reserved Parking
 for Presidents

JH – JUNIPER HALL
 (Formerly ST Building)
 Academic Affairs
 Administrative Services
 Admission & Records
 Business Office
 CAFYES
 Career Center
 Cross Cultural Counseling Center
 EOPS/Care
 Financial Aid
 Foundation
 GAIN/CalWorks
 Institutional Effectiveness
 International Student
 Office of the President
 Payroll-Personnel
 Student Affairs
 University Transfer Center



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BUILDING DIRECTORY		
AH - Aspen Hall	LG - Laurel Gymnasium	TH - Toyon Hall
CDC - Child Development Center	MA - Mariposa Hall	WH - Willow Hall
CH - Cedar Hall	MH - Magnolia Hall	
CR - Central Receiving	OH - Oak Hall	
CY - Cypress Hall	OP - Olive St. Parking	C - Tom Bradley Center for Student Life
JH - Juniper Hall	SA - Sage Hall	MHU - Magnolia Hall Utility
LA - South Library (non-operational)	SQ - Sequoia Hall	SCU - South Campus Utility

LEGEND			
Sheriff's Office	Designated Smoking Area	Metro Rail Stop	Elevator
Construction Area	Designated Free-Speech Area	Public Pay Phone	Accessible Entrance
		Emergency Blue Phone	Gender Neutral Restroom
			Accessible Drop-Off
			Student Parking (unless otherwise noted)
			Motorcycle Parking
			Sheriff Parking



or visit map.lattc.edu and tap the location icon