AGENDA

I. CALL TO ORDER.................................................................Rodney D. Robinson

II. ROLL CALL

III. PUBLIC AGENDA SPEAKERS – 5 minutes total per speaker For all agenda and non-agenda items

IV. ASSOCIATED STUDENT BODY PRESIDENTS’ REPORTS – 5 minutes each

V. STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES REGION VII REPORT (5 minutes)

VI. DISTRICT ACADEMIC SENATE REPORT – David Beaulieu (11 a.m.)

VII. ISSUES FOR THE BOARD OF TRUSTEES

VIII. CONSULTATION ITEMS None

IX. ACTION ITEMS None

X. DISCUSSION ITEMS
   A. Parking and Preferred Parking Fees
   B. I-TAP Committee
XI. REPORTS/ANNOUNCEMENTS/DISCUSSION
   A. Student Affairs Committee Chair’s Monthly Report – 5 minutes
   B. Resource Table Student Representative – November 3, 2010 (LASC) and November 17, 2010 (ESC) – Kessha Perry, ASO President, LASC

XII. SAC OUTSIDE COMMITTEE REPORTS
   A. District Academic Senate – Jay Cortez, ASU President, ELAC, Student Representative; Jorge Vera, ASO President, LACC, and Kazooba “Ronnie” Kawamara, ASU Vice President, LAVC – Alternates
   B. Districtwide Budget Committee – Hanna Matevosyan, ASU President, LAVC – Student Representative; Brian Rodriguez, ASO President, LAMC, and Siraze Bawa, ASO Vice President, WLAC – Alternates
   C. District Curriculum Committee – ASO Officer, LACC (as chosen by Jay Cortez) – Student Representative
   D. District Citizens’ Oversight Committee – Lisa Muñoz, ASO President, LATTC – Student Representative
   E. Financial Aid Subcommittee – Kessha Perry, ASO President, LASC – Student Representative; Nick Naczinski, ASO President, Pierce College; ASO Officer, LAVC (as chosen by Hanna Matevosyan); and Siraze Bawa, ASO Vice President, WLAC – alternates
   F. LACCD Sheriff’s Oversight Committee – Brian Rodriguez, ASO President, LAMC – Student Representative

XIII. NEW BUSINESS

XIV. SUMMARY — NEXT MEETING — November 19, 2010..................................................Rodney D. Robinson
     November 5, 2010 – Deadline for submitting agenda items

XV. ADJOURNMENT

*Members of the public are allotted five minutes time to address the agenda issues. Items may be taken out of order.