I. ROLL CALL

II. PUBLIC SPEAKERS*

III. OLD BUSINESS
   A. Career Pathways Trust Application
   B. Adult Education
   C. AB 288 (Holden) Dual Enrollment
   D. AB 176 (Bonta) Disaggregation of API Data

IV. NEW BUSINESS
   A. Legislation and Other Advocacy Matters for Review/Consideration
      1. List of Bills (Attachment A – Analysis and Staff Recommendations)
         - AB 968 (Williams) Postsecondary Education: Transcripts (Staff recommends support, if amended)
         - AB 1016 (Santiago) Public Postsecondary Education: Student Transfer Achievement Reform Act (Staff recommends support)
         - SB 222 (Block) School Bonds: School Facilities: Statutory Lien (Staff recommends support)
• SB 767 (de Leon) Los Angeles County Metropolitan Transportation Authority: Transaction/Use Tax (Staff recommends support)

2. Com. No. BT2. Adopt the Legislative & Public Affairs Committee’s Recommendations (May 13, 2015) – Attachment B

B. Budget – May Revise

C. Chancellor’s Office, California Community Colleges Update

V. DISCUSSION .................................................................................................................. Committee

VI. SUMMARY – NEXT MEETING ............................................................................. Mike Eng

VII. ADJOURNMENT

*Members of the public are allotted five minutes time to address the agenda issues.

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

To make such a request, please contact the Executive Secretary to the Board of Trustees at 213/891-2044 no later than 12 p.m. (noon) on the Tuesday prior to the Board meeting.