## **AGENDA**

## LOS ANGELES COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES AD HOC COMMITTEE ON ENVIRONMENTAL STEWARDSHIP

Educational Services Center Hearing Room – First Floor 770 Wilshire Boulevard Los Angeles, CA 90017 Wednesday, May 27, 2015 11:45 a.m. – 12:30 p.m.

> Committee Members Nancy Pearlman, Chair Mona Field, Member Tom Hall, Staff Liaison

> > <u>Agenda</u>

(Items may be taken out of order)

- I. ROLL CALL
- II. PUBLIC SPEAKERS\*
- III. REPORTS/RECOMMENDATIONS/ACTION
  - A. Recycling Update
  - B. Water Conservation Update
  - C. Stormwater Update
  - D. Energy Conservation Update
  - E. Pesticides Update
  - F. Sustainable Education Update
  - G. Environmental Stewardship Summary Report
- IV. ADJOURNMENT

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

To make such a request, please contact the Executive Secretary to the Board of Trustees at 213/891-2044 no later than 12 p.m. (noon) on the Tuesday prior to the Board meeting.

<sup>\*</sup>Members of the public are allotted five minutes time to address the agenda issues.