LOS ANGELES COMMUNITY COLLEGE DISTRICT
BOARD OF TRUSTEES
LEGISLATIVE & PUBLIC AFFAIRS COMMITTEE
Educational Services Center
6th Floor Large Conference Room
770 Wilshire Boulevard
Los Angeles, CA 90017
Wednesday, February 24, 2016
5:00 p.m. – 6:45 p.m.

Committee Members
Andra Hoffman, Chair
Mike Fong, Vice Chair
Mike Eng, Member
Scott J. Svonkin, Alternate
Felicto “Chito” Cajayon, Staff Liaison
Monte E. Perez, College President Liaison
Otto W. K. Lee, College President Liaison (Alternate)

Agenda
(Items may be taken out of order)

I. ROLL CALL

II. PUBLIC SPEAKERS*

III. NEW BUSINESS
A. State Update (Lizette Navarette)
B. Budget Trailer Bill Update
C. Bills to Discuss
   o AB 1690, Medina (Part-time Faculty Seniority)
   o AB 1846, Lopez (Adult Education)
   o AB 1721, Medina (Community College Cal Grants)
D. Spring Enrollment Update (Ryan Cornner)
E. Miscellaneous
   o State Lobby Day Overview (Chancellor Rodriguez)
   o Update on State Lobbyist RFP (Chancellor Rodriguez)

IV. OLD BUSINESS
A. Adult Education Update (Marvin Martinez)
B. AB 288 Update (Chito Cajayon/Kevin Jeter)
V. DISCUSSION................................................................. Committee

VI. SUMMARY – NEXT MEETING...........................................Andra Hoffman

VII. ADJOURNMENT

*Members of the public are allotted three minutes time to address the agenda issues.

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting. To make such a request, please contact the Executive Secretary to the Board of Trustees at 213/891-2044 no later than 12 p.m. (noon) on the Tuesday prior to the Committee meeting.