#### ORDER OF BUSINESS REGULAR MEETING

Wednesday, October 19, 2005 <u>Closed Session – 1:00 p.m.</u> <u>Public Meeting – 3:30 p.m.</u>

Educational Services Center Board Room, First Floor 770 Wilshire Boulevard Los Angeles, CA 90017

- I. Roll Call (12:00 p.m.)
- II. Recess to Committee of the Whole
  - A. Board of Trustees and Personnel Commission Joint Session Discussion
  - B. Public Speakers
  - C. Adjournment
- III. Reconvene Regular Meeting
- IV. Roll Call
- V. Requests to Address the Board of Trustees Closed Session Agenda Matters
- VI. Recess to Closed Session in accordance with the Brown Act, Government Code Sections 54950 et seq. and the Education Code to discuss matters on the posted closed session agenda pursuant to Government Code Section 54954.5. (Refer to attachment "A" for Closed Session Agenda.)
- VII. Reconvene Regular Meeting
- VIII. Roll Call (3:30 p.m.)
- IX. Opening Thoughts
- X. Flag Salute
- XI. Approval of Minutes: Regular Meeting and Closed Session September 21, 2005 and October 5, 2005
- XII. Reports from Representatives of Employee Organizations at the Resource Table
- XIII. Public Agenda Requests (Category A)
  - 1. Oral Presentations
  - 2. Proposed Actions
    - A. Use Eminent Domain to Stop 35 Year Golf Lease Trustee's OK'd 5 Years Ago at LACC

XIV.	Requests to Ac	ddress the Boar	d of Trustees -	Multiple Ager	nda Matters
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#### XV. Reports and Recommendations from the Board

- Report on Actions Taken in Closed Session October 19, 2005
- Reports of Standing and Special Committees

BT1. Resolution – National Retirement Planning Week –

November 7-17, 2005

BT2. Conference/Activity Attendance Authorization

BT3. Adopt Board Rule 2300.10 – Statement of Ethical Values

and Code of Ethical Conduct

BT4. Resolution - Wildfires and Pierce College

BT5. District Classified Employees Retirement Resolution

# XVI. Reports from the Chancellor and College Presidents (none)

#### XVII. Consent Calendar Items

#### Matters Requiring a Majority Vote:

BF1.	Budget and Finance Routine Report

BF2. Adoption of the 2005-2007 Budget Development Calendar

BF3. Amend Board Rule 7503 – Mileage Reimbursement Rate

BSD1. Business Services Routine Report

BSD2. Ratifications for Business Services and Facilities Planning

FPD1. Facilities Planning and Development Routine Report FPD2. Facilities Planning and Development Routine Report

Proposition A and AA Projects

HRD1. Personnel Services Routine Actions

HRD2. Approval of Agreement with the Service Employees

International Union, Local 99

HRD3. Approval of Agreement with the Los Angeles/Orange

Counties Building and Construction Trades Council

ISD1. Notification of Student Travel PC1. Personnel Commission Actions

Correspondence

## Matters Requiring a Super Majority Vote:

(none)

#### XVIII. Recommendations from the Chancellor

CH1. Resolution – Reappointment of Personnel Commissioner

### XIX. Notice Reports and Informatives

BT/A. Board Meeting Calendar – Changes in Meeting Locations

ISD/A. Notification of Student Travel

#### XX. Public Agenda Requests (Category B)

- 1. Oral Presentations
- 2. Proposed Actions

XXI. Announcements and Indications of Future Proposed Actions

XXII. Adjournment

Next Regularly Scheduled Meeting: Wednesday, November 2, 2005 (Public Session scheduled at 3:30 p.m.)

Los Angeles Southwest College 1600 Imperial Highway Los Angeles, CA 90047

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

To make such a request, please contact the Executive Secretary to the Board of Trustees at (213) 891-2044 no later than 12:00 p.m. (noon) on the Tuesday, prior to the Board meeting.