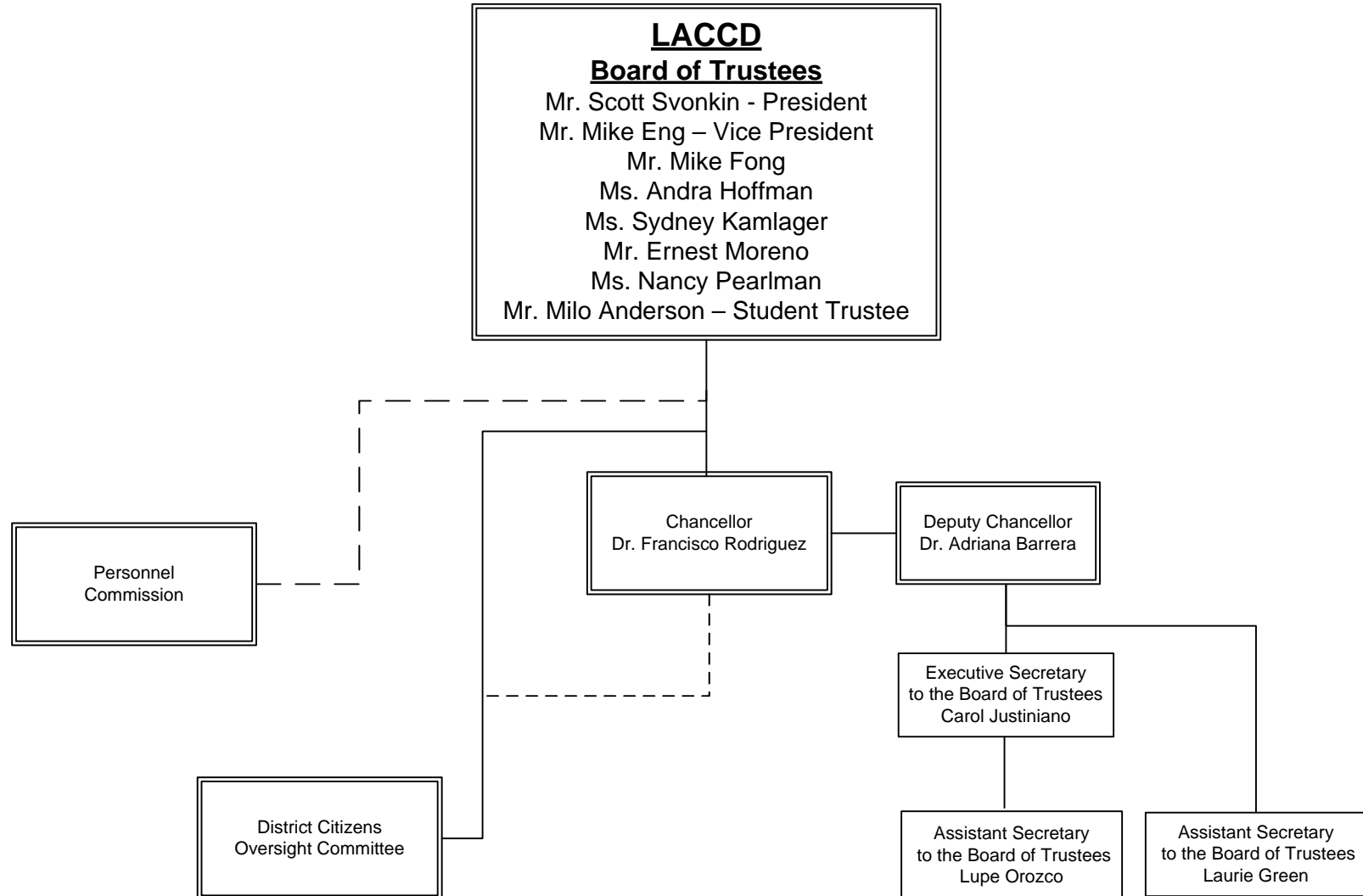




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Board of Trustees

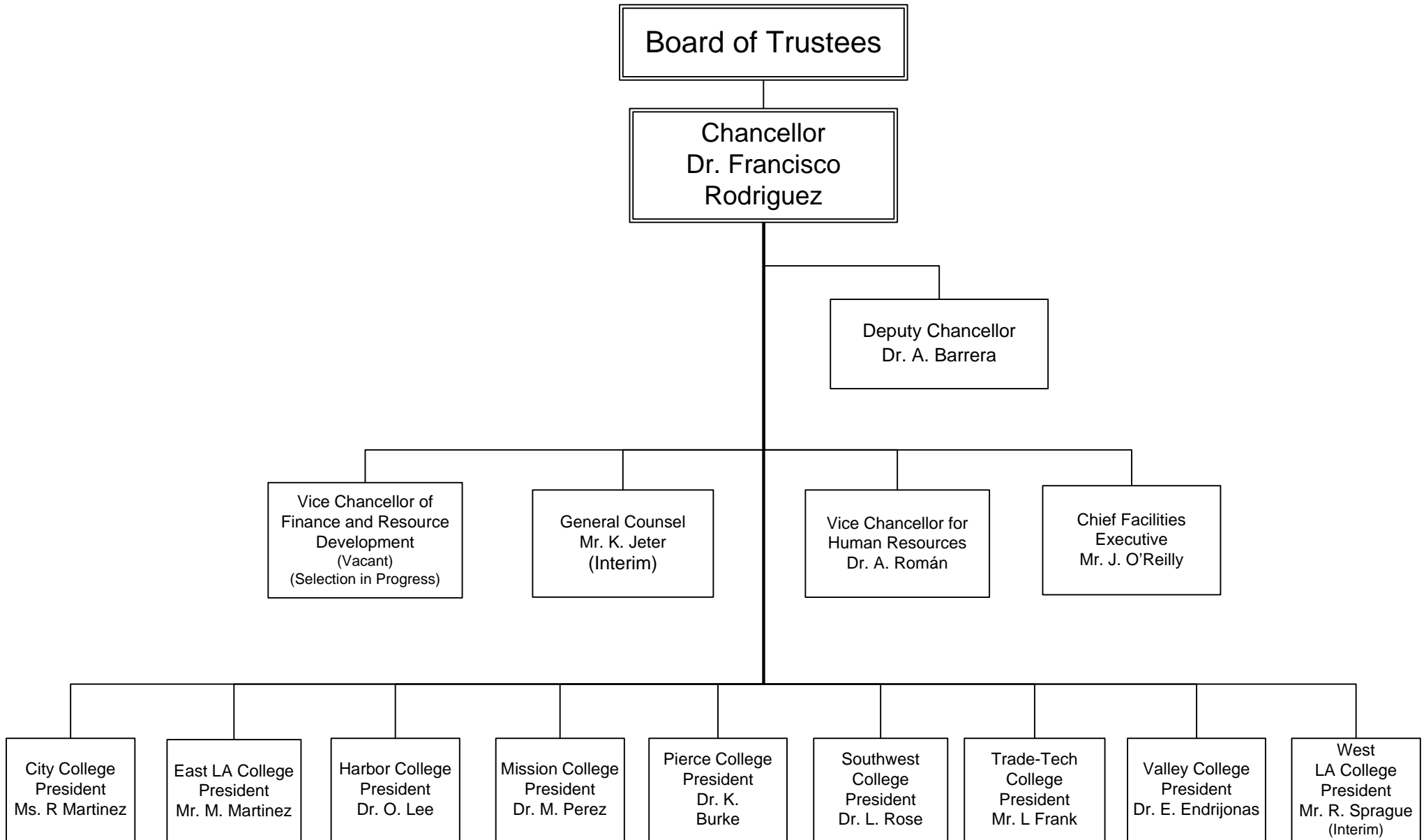
### Organizational Structure





# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Organizational Structure

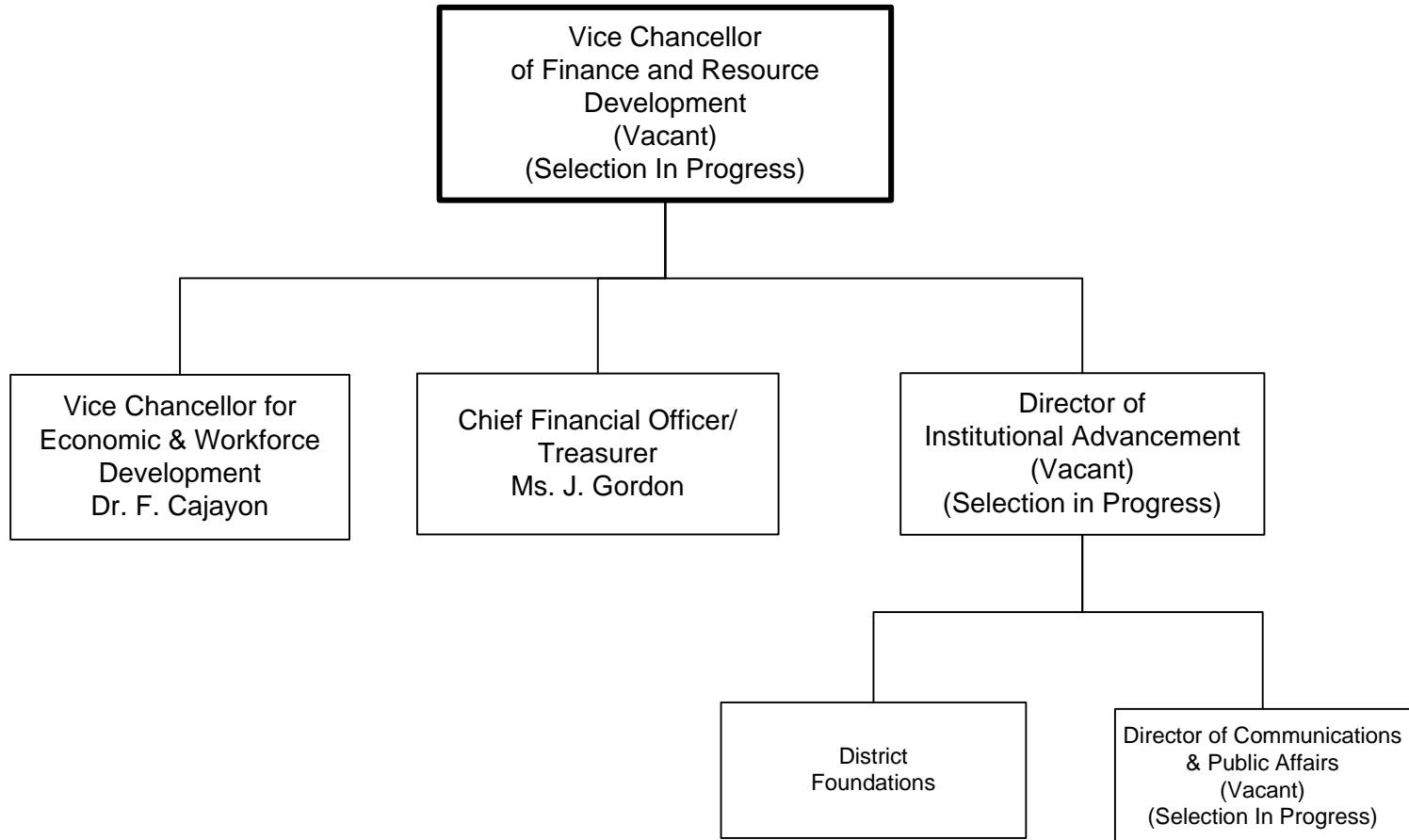




# **LOS ANGELES COMMUNITY COLLEGE DISTRICT**

## ***Vice Chancellor of Finance and Resource Development***

### ***Organizational Structure***

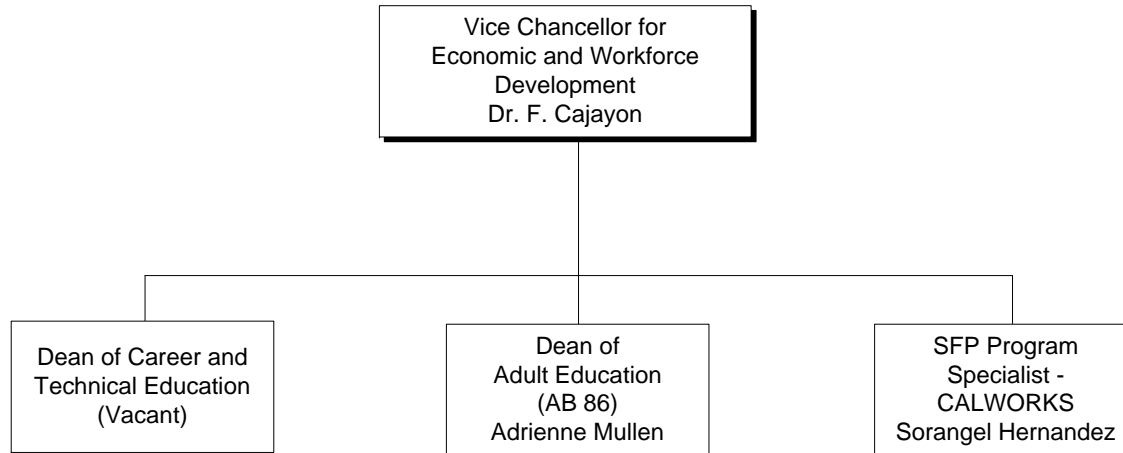




# **LOS ANGELES COMMUNITY COLLEGE DISTRICT**

## **Office of Economic and Workforce Development**

### **Organizational Structure**

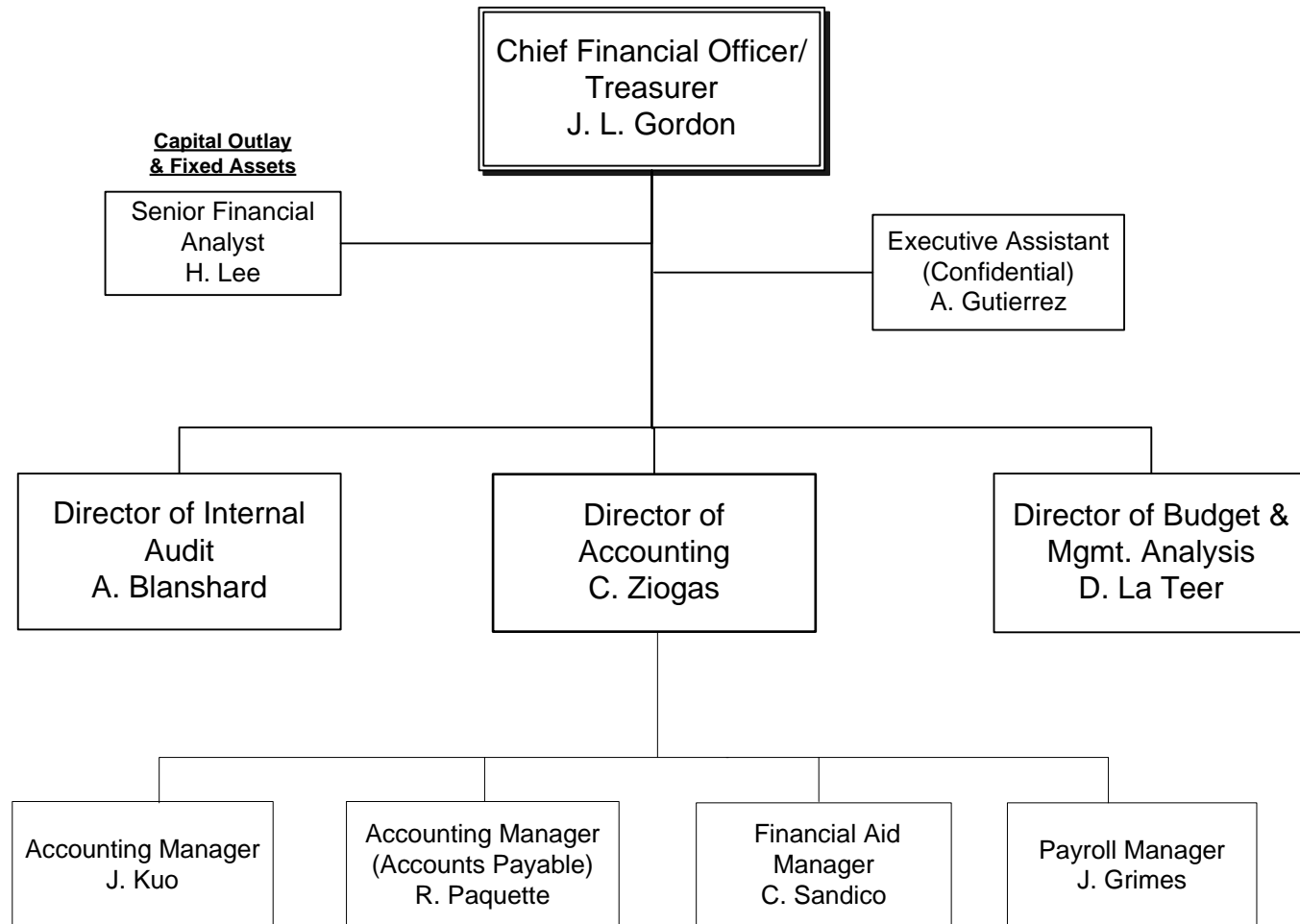




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Chief Financial Officer/Treasurer's Office

### Organizational Structure

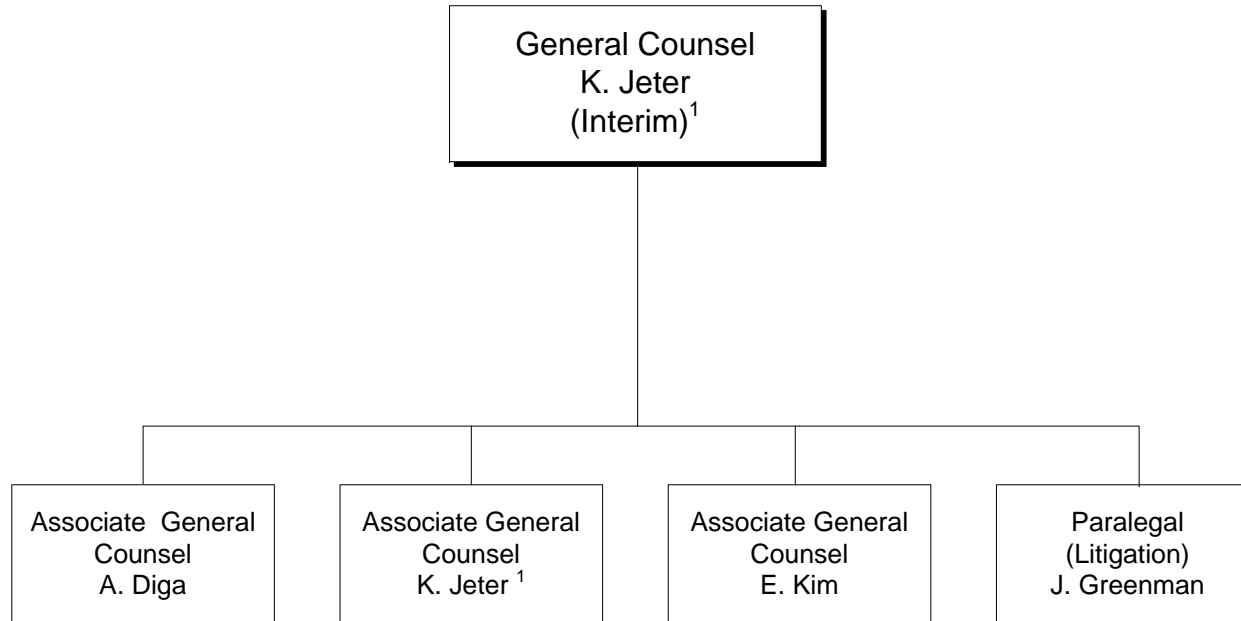




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## General Counsel's Office

### Organizational Structure



**Note:**

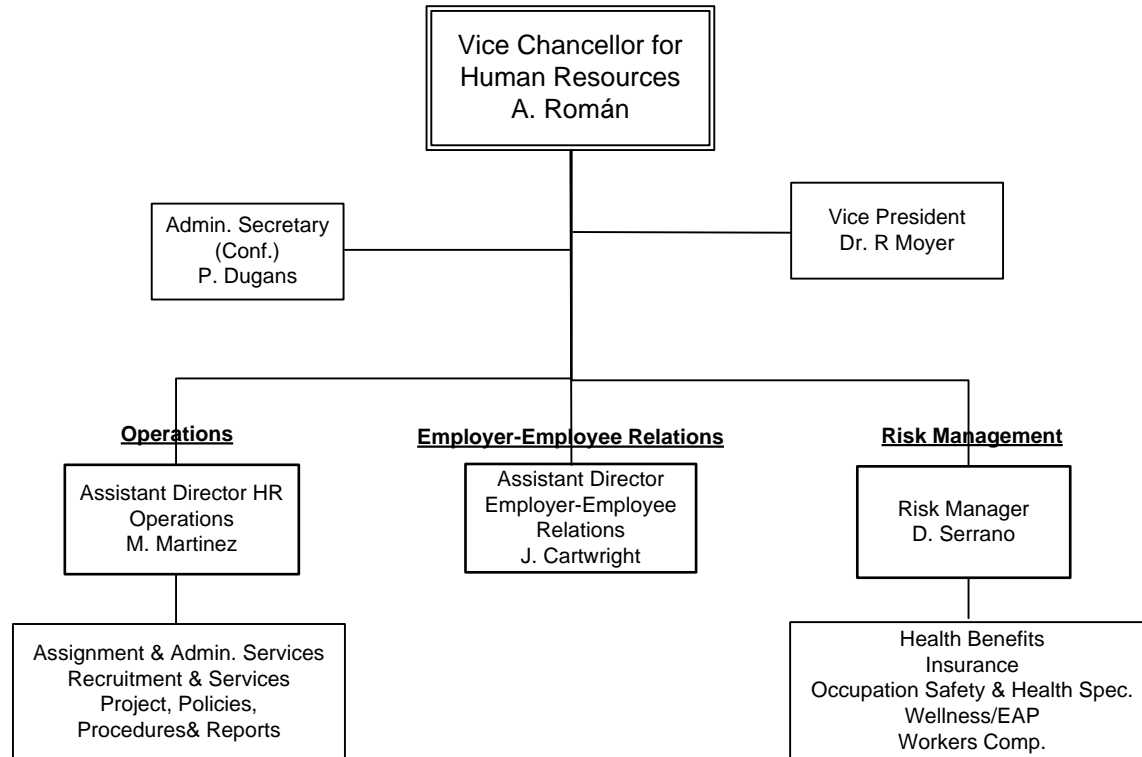
1. K. Jeter on leave to higher as Interim General Counsel



# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Human Resources Division

### Organizational Structure

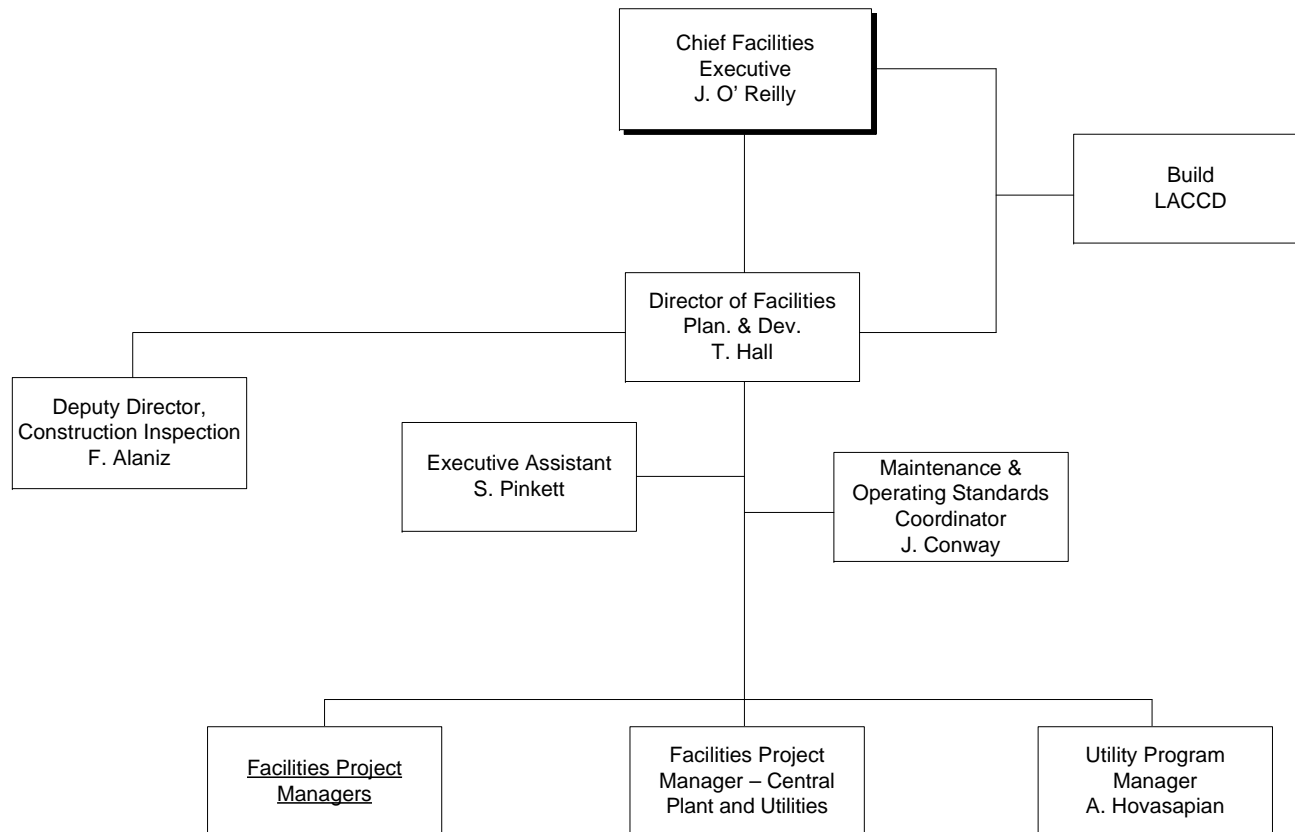




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Facilities Planning and Development

### Organizational Structure



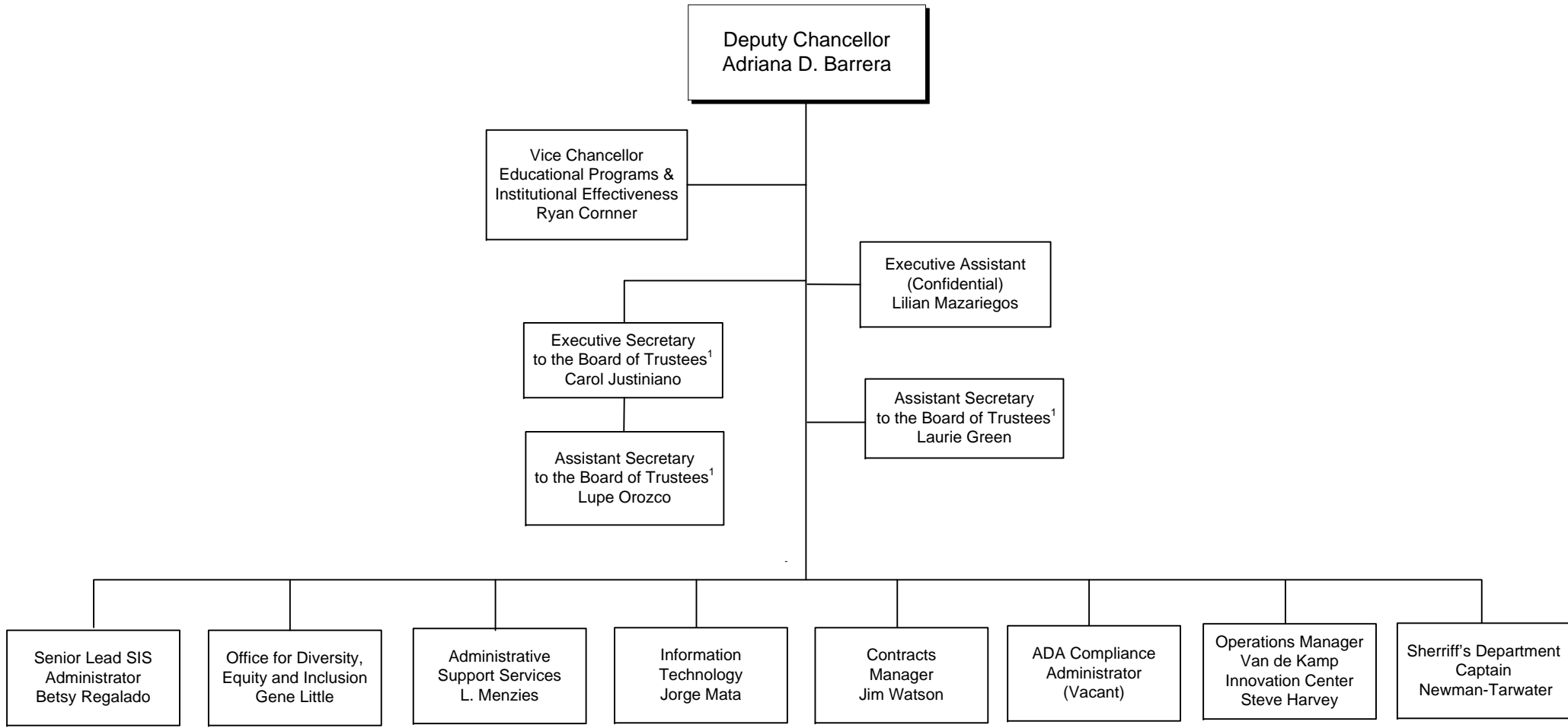




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Deputy Chancellor's Office

### Direct Reports



Notes:

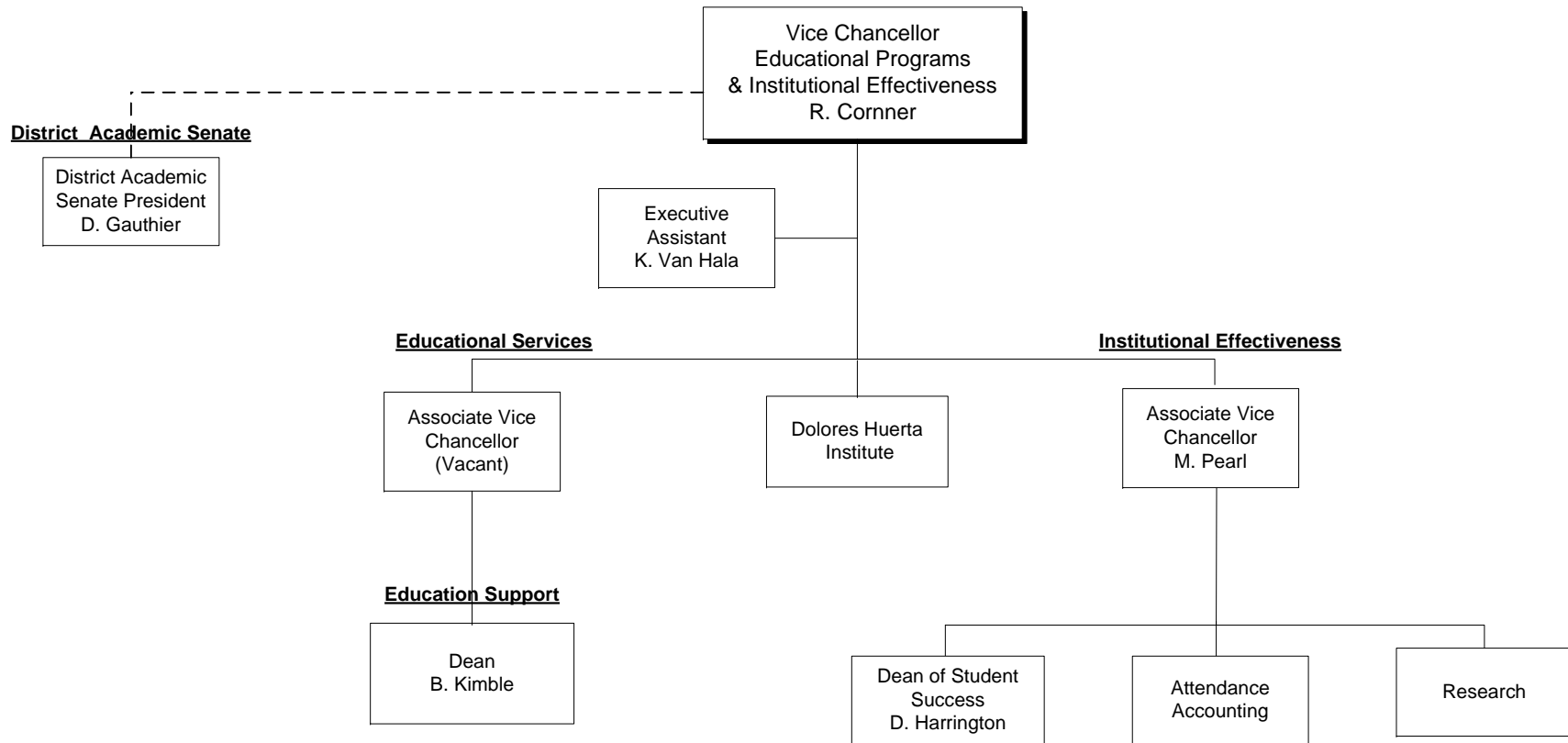
1. Individuals report to the Deputy Chancellor for administrative purposes; but, support the Board of Trustees for operational purposes.



# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Educational Programs & Institutional Effectiveness

### Organizational Structure



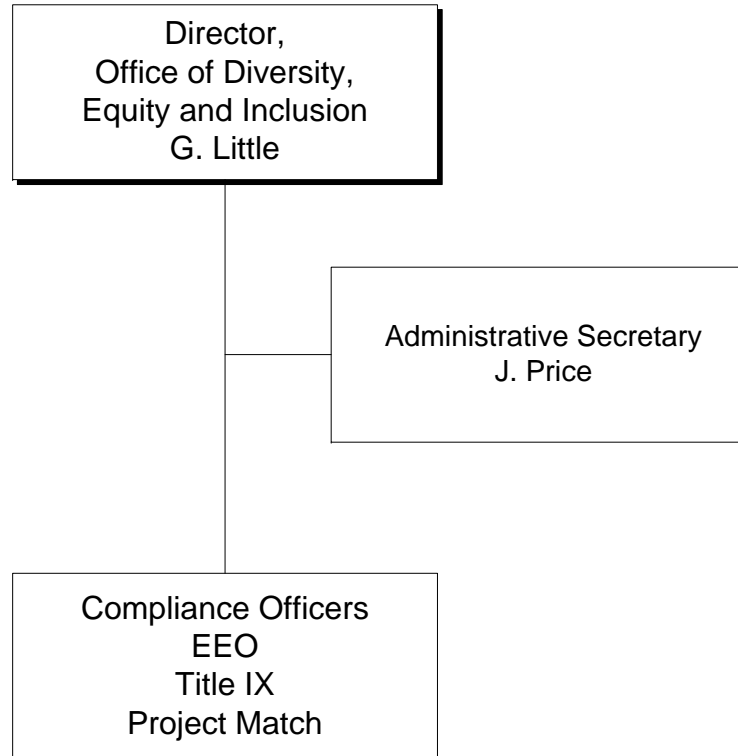
**Legend**  
----- = Administrative Oversight Only



# **LOS ANGELES COMMUNITY COLLEGE DISTRICT**

## **Office of Diversity, Equity and Inclusion**

### **Organizational Structure**

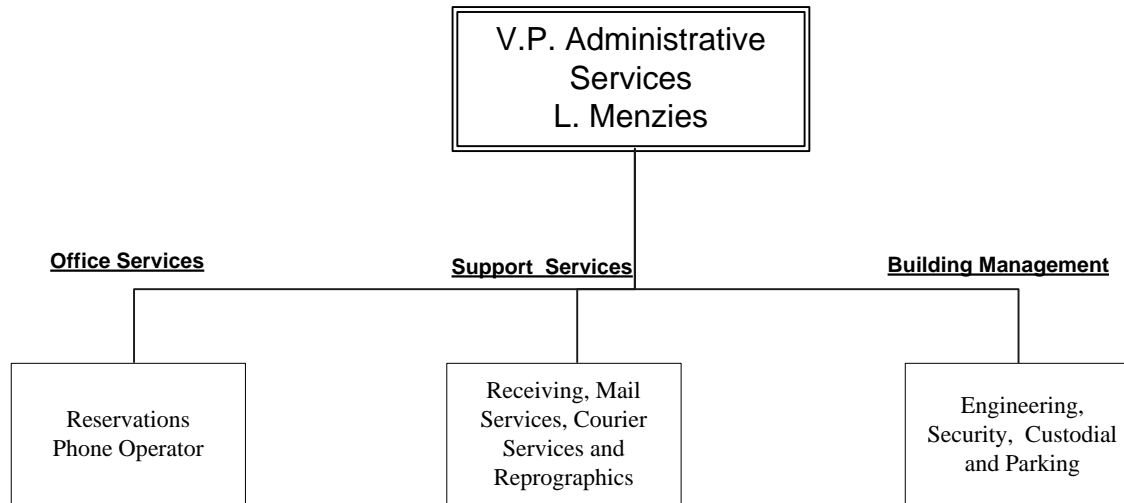




# LOS ANGELES COMMUNITY COLLEGE DISTRICT

## Administrative Support Services

### Organizational Structure

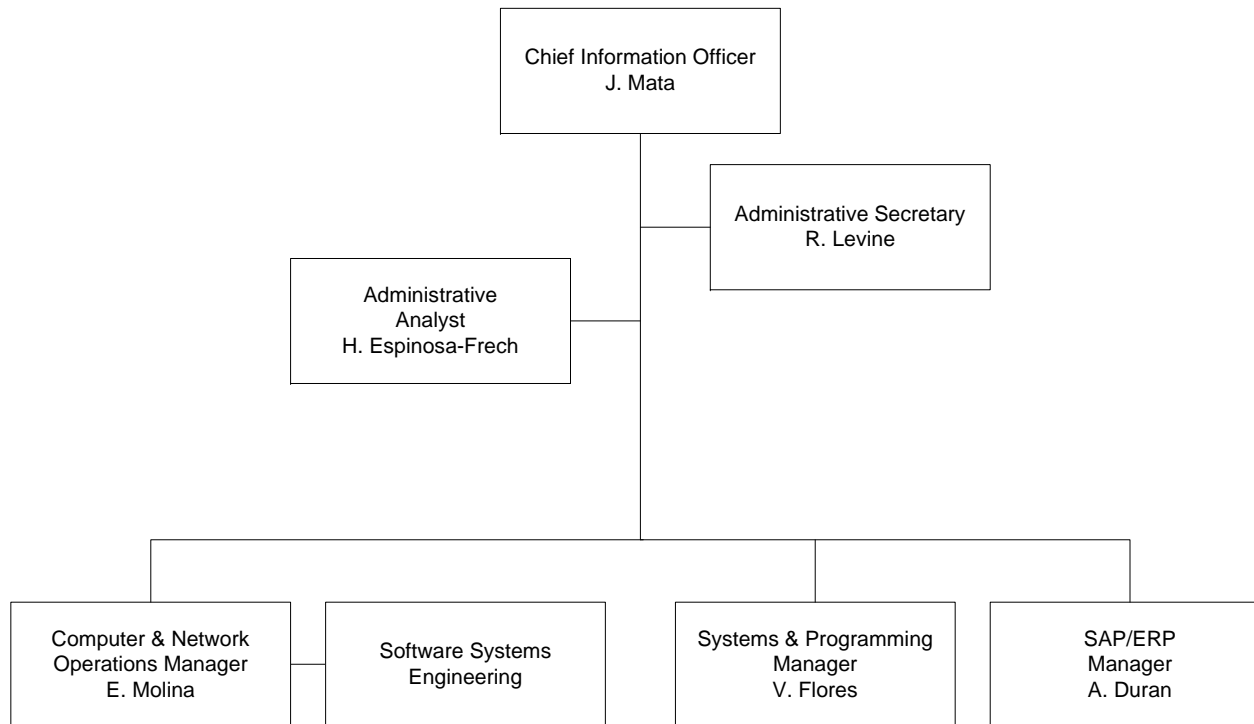




# **LOS ANGELES COMMUNITY COLLEGE DISTRICT**

## ***Information Technology Department***

### ***Chief Information Officer***





**Los Angeles Community College District**  
**Organization Chart**  
**Personnel Commission**  
February 2016

