Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Los Angeles community conlege District 770 Wilshire Blvd
Sacramento, CA 95812-3044	Los Angeles, CA 90017
County Clerk County of: Los Angeles 12400 E. Imperial Highway	(Address)
Los Angeles, CA 90605	
Project Title: 9700 S. Sepulveda Boulevard	
Project Applicant: Los Angeles Community (College District
Project Location - Specific: 9700 S. Sepulveda Boulevard - APN	4124-026-900
Project Location - City: Los Angeles	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficiarie	
Angeles Community College District t	
Name of Public Agency Approving Project: Los	Angeles Community College District
Name of Person or Agency Carrying Out Project	t: Los Angeles Community College District
 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3)) ☐ Emergency Project (Sec. 21080(b)(4); ☐ Categorical Exemption. State type and ☐ Statutory Exemptions. State code numbers 	15269(b)(c)); section number:Common Sense (15061(b)(3)) and Surplus Government Property Sales (15312)
Reasons why project is exempt:	
surplus government property sale to another public a 15206(b)(4) and the limitations in Section 15300.2 do	on 15312 as the potential disposition of the property would be a agency, the property is not located in an area identified in Section o not apply. Further, the project does not involve physical changes amon Sense Exemption (CEQA Guidelines Section 15061(b)(3)).
Lead Agency Contact Person: Leigh T. Sata, Ed.D, Vice Chancellor/Chief Facilities Executive	Area Code/Telephone/Extension: (213) 891-2000
If filed by applicant: 1. Attach certified document of exemption fi 2. Has a Notice of Exemption been filed by	the public agency approving the project? • Yes No
7985861051334D4	3/11/2025 3:45:42 PM PPT Title:
 Signed by Lead Agency Signed 	by Applicant
Authority cited: Sections 21083 and 21110, Public Resour Reference: Sections 21108, 21152, and 21152.1, Public F	
2025 050772	THIS NOTICE WAS POSTED
	March 12 2025
Mar 12 2025 UNTIL	April 11 2025 Revised 2011
Dean C. Logan, Registrar – Recorder/County Clerk	

REGISTRAR - RECORDER/COUNTY CLERK

Electronically signed by LILIA MURGUIA